



Dates covered:                      July 1<sup>st</sup>, 20\_\_ to June 30<sup>th</sup>, 20\_\_.

Directions: To be completed in duplicate by Commissioner.  
Retain **one** copy; submit one to **District** Commissioner.

NUMBER	BRANCH	DISTRICT	DIVISION
<u>TRAINING</u>		TYPE	NO. ATTENDING
Adults:	_____		_____
	_____		_____
	_____		_____
	_____		_____
	_____		_____
	_____		_____
	_____		_____
	_____		_____
	_____		_____

Comments on your year:

We protect and respect your privacy. Your personal information is used to communicate within our organization. We do not provide or sell this information outside our organization. For further information, see our privacy statement at ([www.girlguides.ca](http://www.girlguides.ca)).

**UNIT ACTIVITIES:** (Please include Service, Field Trips, Camps, Visitors, Resource People, Banquets, Parties, Fund-Raising Projects/purpose etc.)